



## **2025 Rising Star Award**

### **Nominee Biosketch Form**

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NAME:

PHONE:

EMAIL:

PRESENT POSITION:

EDUCATION (include residency & fellowship training site; dates included):

PLEASE BRIEFLY LIST: (LIMIT 2 PAGES)

1. PROFESSIONAL EXPERIENCE AND ACADEMIC APPOINTMENT
2. ASNC PARTICIPATION (Committees, activities, programs such as LDP & Future Leaders)
3. PARTICIPATION IN PROFESSIONAL SOCIETIES AND NATIONAL ORGANIZATIONS
4. ANY PUBLICATIONS IN JNC OR OTHER JOURNALS
5. HONORS AND AWARDS

**Return by June 15, 2025, to [nzapert@asnc.org](mailto:nzapert@asnc.org)**

**Please label subject line: [insert nominee's name] – 2025 Rising Star Award  
Nomination**