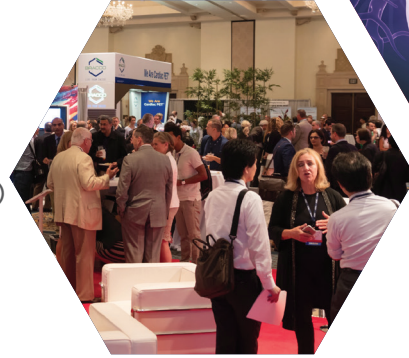


ASNC2019 Exhibit Hall Hours

Meeting Dates
September 12 – 15, 2019

Exhibit Dates
September 12 – 14, 2019



THURSDAY, SEPTEMBER 12

ASNC2019 Welcome Reception &
Grand Opening of Exhibit Hall

FRIDAY, SEPTEMBER 13

(subject to change)

9:30 a.m. – 10:30 a.m. Refreshment Break

1:30 p.m. – 2:00 p.m.Dessert Break (sponsor opportunity)

3:30 p.m. – 4:30 p.m. Happy Hour (sponsor opportunity)

SATURDAY, SEPTEMBER 14

(subject to change)

9:30 a.m. – 10:30 a.m. Refreshment Break

1:30 p.m. – 2:00 p.m.Dessert Break (sponsor opportunity)

3:30 p.m. – 4:30 p.m. Happy Hour (sponsor opportunity)

IMPORTANT DATES TO REMEMBER

Initial Deposit Due	March 15
Exhibitor Service Kits Emailed	April 1
Balance of Booth Payment Fee Due	June 4
Last Day for Partial Refund Cancellation	June 4
Deadline for receipt of Final Program listing information and ads.....	June 15
Request for use of exhibitor-appointed contractor due.....	July 24
Show management approval for giveaways due	July 24

ALL EXHIBITORS RECEIVE

- ✓ Program Listing includes a **100-word** description of your company, distributed to every attendee
- ✓ Link to company website on ASNC2019 App
- ✓ Unlimited badges — note badges do not include continuing medical education (CME/CE) credits
- ✓ Complimentary pre-registration
- ✓ First option for ASNC2020 booth selection (based on priority points)

ASNC2019

Important Exhibitor Information

Meeting Dates
September 12 – 15, 2019

Exhibit Dates
September 12 – 14, 2019

Eligibility to Exhibit

The Exhibition is an important extension of the education program of ASNC. For an exhibit application to be accepted by ASNC, the products and services must be related to the nuclear cardiology/medical field. Upon submitting an application for exhibit space, the exhibitor agrees that the information contained in this prospectus is an integral and binding part of the exhibit space contract, and that it is the responsibility of the exhibiting company to ensure that all individuals staffing the booth are aware of the rules and regulations governing the meeting.

Exceptions to these policies will be considered by ASNC on a space available basis.

Rental Fees

A 50% deposit (check or money order payable to ASNC, or credit card information) must accompany the application for space. The balance of the rental fee must be received on or before June 4. Applications received after June 4 must include the full payment.

If an exhibitor elects to cancel requested space, the following will apply: if between the date of the application and June 4, the deposit will be forfeited. If after June 4, any monies paid will be forfeited. Exhibitors reducing booth space prior to June 4 will receive a refund equaling the rent paid for the reduced space if the space can be resold. Space reductions after June 4 will follow standard cancellation. Any booth unoccupied by 5:00 p.m. on Thursday, September 12 will be regarded as a no-show and the space can be used by ASNC at its discretion. There is no rebate of fees for no-shows.

Allotment of Exhibit Spaces

All contracts for exhibit space must be made on the official application form. Priority of assignment of preferred location will be made based upon the total support from exhibit fees provided by an individual company to previous Annual Meetings.

If several companies have similar sums, priority will be based on the date of receipt of the deposit for exhibit space. Companies will be given the opportunity, on the application form, to indicate their first three choices of location of their exhibit. Requests will be honored to the extent possible and will be dependent on the total number of requests for space received. Management reserves the right to change the floor plan if it becomes necessary due to final requests of exhibiting companies.

Booth Construction

Corner and in-line booths receive an 8' high back drape with 36" high side dividers. A booth identification sign will be supplied for each booth. These booths may not exceed 8' back wall height, including any signage. Exhibits shall not be constructed in a manner that obscures other exhibits. Display materials will not be permitted to exceed 4' in height in the front 5' of the booth. For island booths, a maximum of 16' in height for construction is permitted. Variances to this height restriction must be requested in advance. Island booth exhibitors are encouraged to have open space with no walls, if at all possible. If a single wall is required, it should be designed for the center of the booth and constructed to run in the same direction as would an aisle running from the entrance to the rear of the room. Those having island booths will be required to

submit and get approval from ASNC for a final floor plan of the exhibit. Ship in advance due to minimal and shared loading dock space which may cause delays.

Fire and Safety Guidelines

Exhibitors must comply with all federal, state, and local fire and building codes that apply in the Chicago Marriott Downtown Magnificent Mile. Details regarding fire and safety guidelines will be provided in the Exhibitor Service Kit. Exhibitors must comply with all guidelines.

Floor Covering and Furnishings
No furniture is included with the booth. Exhibitors may use their own furnishings or order from Brede, ASNC2019 official general services contractor. Order forms will be included in the Exhibitor Service Kit.

Booth Drape Color: Red

Booth Package includes: Exhibitor ID sign with 8' high back drape and 3' high side drape.

Food and Beverages

Food and beverages may be distributed provided they are purchased from the exclusive food service contractor for the Chicago Marriott Downtown Magnificent Mile.

Use of Space

No subletting, sharing of booth space, or booth exchanging is permitted. All exhibitor activities shall be confined to the limits of the exhibit space and must not impede space or interfere with other exhibitors. Every exhibit must be staffed and operational during the entire show.

ASNC2019

Important Exhibitor Information

Meeting Dates
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Restrictions on Sound

Videotapes and films may be shown, provided that screens and receivers are placed to face into the booth to allow attendees to view and hear the presentations inside the booth, not the aisles. The exhibitor may be asked by ASNC to discontinue the audio presentations if the sound is deemed objectionable by ASNC. Microphones and other audio enhancing devices must be approved by ASNC on a case by case basis.

Operation of Imaging Equipment

No radioactive sources may be utilized and no x-ray equipment may be operated from the booths.

Giveaways

Exhibiting companies are permitted to distribute giveaways in accordance with the American Medical Association's "Gifts to Physicians Ethical Guidelines" which state in part: "...textbooks and other gifts are appropriate if they serve a genuine educational function. Individual gifts of minimal value are permissible as long as the gifts are related to the physician's work."

Cash payments are not permissible. Show management approval is required and written request for approval must be received by July 24.

Distribution of Printed Literature

Exhibitors are required to confine their distribution of literature about their products or services to their exhibit booth. Exhibitors may not have sales personnel or others handing out literature in the public areas of the hotel and convention center.

Social Events

As a condition of exhibiting, companies represented agree not to schedule any social events where

meeting attendees are invited and are in conflict with either the scientific program or published events, which are a part of the official program. A schedule of events will be provided on or around July 2019.

Liability and Insurance

Each party involved in the Exhibition — Chicago Marriott Downtown Magnificent Mile, owners, ASNC, and the exhibiting company — agrees to be responsible for any claims arising out of its own negligence or that of its employees or agents. All parties have a responsibility, and are required, to maintain adequate insurance or self-insurance coverage against injuries to persons, damage to or loss of property, and any inability to meet their obligations as set forth in General Rules for Exhibiting.

ASNC will assume no responsibility for loss or damage to the property of an exhibitor, its employees, its contractors, agents or business invitees, regardless of the cause, unless such injury or damage results from, or is caused by, the negligence or wrongful acts of ASNC. Each exhibitor, in making application for space, agrees to protect, and hold harmless ASNC from any and all claims, liability damages, or expenses against them or incurred by them as a result of, or in connection with, any loss of or damage to property, or injury to persons resulting from, or arising out of, or in any way connected with the negligence or wrongful acts of the exhibitor or its agents, or employees. ASNC shall in no event be liable to an exhibitor for any lost business opportunities or for any other type of direct or consequential damages alleged to be due from a breach of this contract. It is understood and agreed that the sole liability of ASNC to the exhibitor for any breach of this

contract shall be for the refund of all amounts paid by the exhibitor to ASNC pursuant to this contract, as an exclusive remedy.

Exhibition Cancellation by ASNC

It is mutually agreed that in the event that ASNC2019 is canceled due to causes that are beyond the reasonable control of ASNC, such as disasters, strikes, earthquakes, flood, strike, civil disturbances, Act of God, act of terrorism, or any other circumstance beyond control of ASNC or the Chicago Marriott Downtown Magnificent Mile that make it impossible or impractical to open or continue the event, then and thereupon this agreement will automatically be terminated. ASNC management shall determine an equitable basis for the refund of such portion of the exhibitor fees, after due consideration of expenditures and commitments already made.

Use of ASNC Name and Logo by Industry

The ASNC name should not be used by industry in any promotional literature, which could imply that ASNC is a co-sponsor of an event. It is permissible to indicate that the event is being held "At the time of the ASNC2019 logos are registered trademarks of the Society and may not be used by any group or individual other than ASNC in print or other visual form.

Americans with Disabilities Act

The Chicago Marriott Downtown Magnificent Mile shall be responsible for compliance with all accessibility requirements and labor accommodation requirements under the federal Americans with Disabilities Act (ADA). The exhibitor agrees to comply with any provisions of the ADA, which are applicable to the exhibitors and its exhibits.

APPLICATION & CONTRACT FOR EXHIBIT SPACE

Please complete the entire application. This application will not become a binding contract until official confirmation is received from an authorized representative of the American Society of Nuclear Cardiology.



Company Information	Company Name	
	Address	
	City, State, Zip	
	Exhibit Contact	Title
	Direct Line	Cell Phone
	Main Number	Email
	Web site	

Booth Commitment	Rental Fees:	Location Preference:	Companies not preferred adjacent/across aisle
	10'x10' Inline \$3,520	1st choice	
	10'x10' Corner \$4,070	_____	_____
	10'x20' Inline \$7,040	2nd choice	
	10'x20' Combo \$7,590	_____	_____
	10'x20' Island \$8,140	3rd choice	
	20'x20' Island \$14,080	_____	_____
	20'x30' Island \$21,120		
20'x40' Island \$28,160			

*For larger booth space, please contact Leanne Cardwell at Lcardwell@asnc.org

Deposit & Authorization	Total Booth Fee: \$ _____					
	<i>Payment Type</i>	Visa	MasterCard	AmEx	Check	Money Order <i>(Make checks payable to ASNC)</i>
	Amount to charge: \$ _____					
	Name as it appears on card: _____					
	Credit Card #	Exp. Date:		CVS/Security Code:		
Card Billing Address: _____						

I am an authorized representative of the Company with the full power and authority to sign and deliver this application. The Company listed on this application agrees to comply with the policies, rules, and regulations contained in the ASNC2019 Exhibitor Prospectus.

Signature _____

Title: _____ Date: _____

Return to:

ASNC — Exhibits
9302 Lee Hwy, Suite 1210
Fairfax, VA 22031
Fax: (301) 215-7113
Phone: (703) 259-2557
Email: Lcardwell@asnc.org

Booth ID _____	Booth Assigned _____
Conf Sent _____	Online Listing _____
Registration _____	For ASNC Use Only