

# APPLICATION & CONTRACT FOR EXHIBIT SPACE

Please complete the entire application. This application will not become a binding contract until official confirmation is received from an authorized representative of the American Society of Nuclear Cardiology.



THE 25TH ANNUAL SCIENTIFIC SESSION OF THE  
AMERICAN SOCIETY OF NUCLEAR CARDIOLOGY

**SEPTEMBER 24 – 27, 2020**  
**WASHINGTON, DC**

WASHINGTON MARRIOTT WARDMAN PARK

<b>Company Information</b>	Company Name	
	Address	
	City, State, Zip	
	Exhibit Contact	Title
	Direct Line	Cell Phone
	Main Number	Email
	Web site	

<b>Booth Commitment</b>	Rental Fees:	Location Preference:	Companies not preferred adjacent/across aisle
	10'x10' Inline    \$ 3,600	1st choice	_____
	10'x10' Corner    \$ 3,700	_____	_____
	10'x20' Inline    \$ 7,200	2nd choice	_____
	10'x20' Combo    \$ 7,400	_____	_____
	10'x20' Island    \$ 7,600	3rd choice	_____
	20'x20' Island    \$ 15,200	_____	_____
	20'x30' Island    \$ 22,300		
20'x40' Island    \$ 30,400			

*\*For larger booth space, please contact Bridget Burke at Bburke@asnc.org*

<b>Deposit &amp; Authorization</b>	<b>Total Booth Fee: \$ _____</b>					
	<i>Payment Type</i>	Visa	MasterCard	AmEx	Check	Money Order ( <i>Make checks payable to ASNC</i> )
	Amount to charge: \$ _____					
	Name as it appears on card: _____					
	Credit Card #	Exp. Date:		CVS/Security Code:		
Card Billing Address: _____						

I am an authorized representative of the Company with the full power and authority to sign and deliver this application. The Company listed on this application agrees to comply with the policies, rules, and regulations contained in the ASNC2019 Exhibitor Prospectus.

Signature \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Return to:**

ASNC — Exhibits  
9302 Lee Hwy, Suite 1210  
Fairfax, VA 22031  
Fax: (301) 215-7113  
Phone: (703) 259-2557  
Email: Bburke@asnc.org

Booth ID _____	Booth Assigned _____
Conf Sent _____	Online Listing _____
Registration _____	<b>For ASNC Use Only</b>