



## LEADERSHIP DEVELOPMENT PROGRAM APPLICATION

The Leadership Development Program (LDP) was established to help ASNC members become active in the governance of the Society. Selected participants will learn about the organization and structure of ASNC through hands-on projects and service on an ASNC committee. For more information about this program, please visit [www.asnc.org](http://www.asnc.org).

NAME (Please print): \_\_\_\_\_ DATE: \_\_\_\_\_

US APPLICANT: \_\_\_\_\_ INTERNATIONAL APPLICANT: \_\_\_\_\_  
*Please note your applicant type with a check mark.*

### Application Checklist

**All applicants are required to submit the following materials:**

- Completed Application Form
- Letter of Recommendation
- Current Curriculum Vitae or Résumé
- Statement of Interest (maximum of 500 words)

I hereby certify that all the information on this application and any attached documents are accurate, and I agree that the American Society of Nuclear Cardiology may verify any of the above data. I agree to confirm to the bylaws of the Society.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Applications will be accepted until February 28, 2020**

Submit applications to:

ASNC

Attn: Leadership Development Program

9302 Lee Highway, Suite 1210, Fairfax, VA 22031

Email (preferred): [glawrence@asnc.org](mailto:glawrence@asnc.org) or Fax: (301) 215-7113

# Application Form

*Please print or type clearly.*

## Contact Information

**Name** \_\_\_\_\_ **Degree (s)** \_\_\_\_\_

**Institution** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

## Education Information

*Please list highest degree.*

**Name of Institution** \_\_\_\_\_ **Graduation Date** \_\_\_\_\_ **Degree** \_\_\_\_\_

**Postgraduate Training**  
*(Physician applicants only)*

**Intern/Residency Institution** \_\_\_\_\_ **Area of Specialization** \_\_\_\_\_ **Completion Date** \_\_\_\_\_

**Fellowship Institution** \_\_\_\_\_ **Area of Specialization** \_\_\_\_\_ **Completion Date** \_\_\_\_\_

**Additional Training** \_\_\_\_\_ **Area of Specialization** \_\_\_\_\_ **Completion Date** \_\_\_\_\_

### Please note:

**US Applicants** should be within **5 years** of last training.

**International Applicants** should be within **10 years** of last training.

# Application Form (continued)

## Practice Information

### Principal Type of Practice

- Cardiology
- Nuclear Medicine
- Radiology
- Other \_\_\_\_\_

### Principal Role in Nuclear Cardiology

- Physician
- Scientist
- Technologist
- Other \_\_\_\_\_

### Employment Type

- Academic
- Community-Based
- Government
- Hospital
- Industry
- Managed Care
- Multi-Group Specialty
- Solo Practice
- Other \_\_\_\_\_

### Areas of Interest/Preferred Leadership Track

*Please check all that apply.*

- Advocacy and Policy
- Education
- Research
- Guidelines
- Quality Improvement
- Technologist
- Masters
- Other \_\_\_\_\_

**Please note:** Selected candidates will be expected to participate in ASNC committees, JNC activities, and other projects in addition to the activities of the pathway chosen.

## Letter of Recommendation

The letter of recommendation should verify the applicant's commitment and contributions to the field of Nuclear Cardiology. Template letters are discouraged. Please include the following with the letter of recommendation.

**Please list the author's name and relationship to applicant:**

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Name

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Relationship to Applicant

## Personal Statement

Please attach your personal statement describing your interest in and qualifications for the Leadership Development Program. Statements should not exceed 500 words.