JOIN US!

ASNC 2020

SEPTEMBER 24 – 27, 2020
WASHINGTON, DC
Marriott Washington Wardman Park
ASNC2020
Important Exhibitor Information

Eligibility to Exhibit
The Exhibition is an important extension of the education program of ASNC. For an exhibition application to be accepted by ASNC, the products and services must be related to the nuclear cardiology/medical field. Upon submitting an application for exhibitor space, the exhibitor agrees that the information contained in this prospectus is an integral part of the agreement and binds the exhibitor to that agreement. Upon submitting an application for exhibitor space, the exhibitor agrees to be bound to the rules and regulations governing the meeting.

Exceptions to these policies will be considered by ASNC on a space availability basis.

Rental Fees
A 50% deposit (check or money order payable to ASNC, or credit card information) must accompany the application for space. The balance of the rental fee must be received on or before June 4. Applications received after June 4 must include the full payment.

If an exhibitor elects to cancel requested space, the following will apply: if between the date of the application and June 4, the deposit will be forfeited. If after June 4, any monies paid will be forfeited. Exhibitors reducing booth space prior to June 4 will receive a refund equaling the rent paid for the reduced space if the space can be resold. Space reductions after June 4 must include the full payment.

If several companies have similar sums, priority will be based on the date of receipt of the deposit for exhibit space. Companies will be given the opportunity, on the application form, to indicate their first three choices of location of their exhibit. Requests will be honored to the extent possible and will be dependent on the total number of requests for space received. Management reserves the right to change the floor plan if it becomes necessary due to final requests of exhibiting companies.

Booth Construction
Corner and in-line booths receive an 8’ high back drape with 36” high side dividers. A booth identification sign will be supplied for each booth. These booths may not exceed 8’ back wall height, including any signage. Exhibits shall not be constructed in a manner that obscures other exhibits. Display materials will not be permitted to exceed 4’ in height in the front 5’ of the booth. For island booths, a maximum of 10’ in height for construction is permitted. Variances to this height restriction must be requested in advance. Island booth exhibitors are encouraged to have open space with no walls, if at all possible. If a single wall is required, it should be designed for the center of the booth and constructed to run in the same direction as would an aisle running from the entrance to the rear of the room. Those having island booths will be required to submit and then get approval from ASNC for a final floor plan of the exhibit.

Ship in advance due to minimal and shared loading dock space which may cause delays.

Allotment of Exhibit Spaces
All contracts for exhibit space must be made on the official application form. Priority of assignment of preferred location will be made based upon the total support from exhibit fees provided by an individual company to previous Annual Meetings.

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Fire and Safety Guidelines
Exhibitors must comply with all federal, state, and local fire and building codes that apply in the Marriott Washington Wardman Park. Details regarding fire and safety guidelines will be provided in the Exhibit Service Kit. Exhibitors must comply with all guidelines.

Floor Covering and Furnishings
The exhibit hall is carpeted. Exhibitors will not be required to add additional floor covering to their booth. No furniture is included with the booth. Exhibitors may use their own furnishings or order from Freeman. Order forms will be included in the Exhibit Service Kit.

Booth Drape Color: Blue, Gray, White
Booth Package Includes: Exhibitor ID sign with 8’ high back drape and 3’ high side drape.

Food and Beverages
Food and beverages may be distributed provided they are purchased from the exclusive food service contractor for the Marriott Washington Wardman Park.

Use of Space
No subletting, sharing of booth space, or booth exchanging is permitted. All exhibitor activities shall be confined to the limits of the exhibit space and must not impede space or interfere with other exhibitors. Every exhibit must be staffed and operational during the entire show.

Restrictions on Sound
Videotapes and films may be shown, provided that screens and receivers are placed to face into the booth to allow attendees to view and hear the presentations inside the booth, not the aisles. The exhibitor may be asked by ASNC to discontinue the audio presentations if the sound is deemed objectionable by ASNC. Microphones and other audio enhancing devices must be approved by ASNC on a case by case basis.
Meeting Dates  
September 24 – 27, 2020

Exhibit Dates  
September 24 – 26, 2020

Operation of Imaging Equipment  
No radioactive sources may be utilized and no x-ray equipment may be operated from the booths.

Giveaways  
Exhibiting companies are permitted to distribute giveaways in accordance with the American Medical Association’s “Gifts to Physicians Ethical Guidelines” which state in part: “...textbooks and other gifts are appropriate if they serve a genuine educational function. Individual gifts of minimal value are permissible as long as the gifts are related to the physician’s work.”

Cash payments are not permissible. Show management approval is required and written request for approval must be received by July 24.

Distribution of Printed Literature  
Exhibitors are required to confine their distribution of literature about their products or services to their exhibit booth. Exhibitors may not have sales personnel or others handing out literature in the public areas of the hotel and convention center.

Social Events  
As a condition of exhibiting, companies represented agree not to schedule any social events where meeting attendees are invited and are in conflict with either the scientific program or published events, which are a part of the official program. A schedule of events will be provided on or around July 2020.

Liability and Insurance  
Each party involved in the Exhibition — Marriott Washington Wardman Park, owners, ASNC, and the exhibiting company — agrees to be responsible for any claims arising out of its own negligence or that of its employees or agents. All parties have a responsibility, and are required, to maintain adequate insurance or self-insurance coverage against injuries to persons, damage to or loss of property, and any inability to meet their obligations as set forth in General Rules for Exhibiting.

ASNC will assume no responsibility for loss or damage to the property of an exhibitor, its employees, its contractors, agents or business invitees, regardless of the cause, unless such injury or damage results from, or is caused by, the negligence or wrongful acts of ASNC. Each exhibitor, in making application for space, agrees to protect, and hold harmless ASNC from any and all claims, liability damages, or expenses against them or incurred by them as a result of, or in connection with, any loss of or damage to property, or injury to persons resulting from, or arising out of, or in any way connected with the negligence or wrongful acts of the exhibitor or its agents, or employees. ASNC shall in no event be liable to an exhibitor for any lost business opportunities or for any other type of direct or consequential damages alleged to be due from a breach of this contract. It is understood and agreed that the sole liability of ASNC to the exhibitor for any breach of this contract shall be for the refund of all amounts paid by the exhibitor to ASNC pursuant to this contract, as an exclusive remedy.

Exhibition Cancellation by ASNC  
It is mutually agreed that in the event that ASNC2020 is canceled due to causes that are beyond the reasonable control of ASNC, such as disasters, strikes, earthquakes, flood, strike, civil disturbances, Act of God, act of terrorism, or any other circumstance beyond control of ASNC or the Marriott Washington Wardman Park that make it impossible or impractical to open or continue the event, then and thereupon this agreement will automatically be terminated. ASNC management shall determine an equitable basis for the refund of such portion of the exhibitor fees, after due consideration of expenditures and commitments already made.

Use of ASNC Name and Logo by Industry  
The ASNC name should not be used by industry in any promotional literature, which could imply that ASNC is a co-sponsor of an event. It is permissible to indicate that the event is being held “At the time of the ASNC2020 logos are registered trademarks of the Society and may not be used by any group or individual other than ASNC in print or other visual form.

Americans with Disabilities Act  
The Marriott Washington Wardman Park shall be responsible for compliance with all accessibility requirements and labor accommodation requirements under the federal Americans with Disabilities Act (ADA). The exhibitor agrees to comply with any provisions of the ADA, which are applicable to the exhibitors and its exhibits.
THURSDAY, SEPTEMBER 24 / 6:00 PM - 8:00 PM
ASNC2020 Welcome Reception &
Grand Opening of Exhibit Hall

FRIDAY, SEPTEMBER 25 / 9:30 AM - 4:30 PM
(subject to change)
9:30 a.m. – 10:30 a.m. .... Refreshment Break (sponsor opportunity)
1:30 p.m. – 2:00 p.m. ........Dessert Break (sponsor opportunity)
3:30 p.m. – 4:30 p.m. ..... Happy Hour (sponsor opportunity)

SATURDAY, SEPTEMBER 26 / 9:30 AM - 4:30 PM
(subject to change)
9:30 a.m. – 10:30 a.m. ..... Refreshment Break (sponsor opportunity)
1:30 p.m. – 2:00 p.m. ..........Dessert Break (sponsor opportunity)
3:30 p.m. – 4:30 p.m. ..... Happy Hour (sponsor opportunity)

IMPORTANT DATES TO REMEMBER
Initial Deposit Due .............................................March 27
Balance of Booth Payment Fee Due...............June 4
Last Day for Partial Refund Cancellation ........June 4
Exhibitor Service Kits Emailed.........................June 15
Deadline for receipt of Final Program
listing information............................................June 15
Request for use of exhibitor-appointed
contractor due................................................July 24
Show management approval for
giveaways due ..............................................July 24

ALL EXHIBITORS RECEIVE
✓ Program Listing includes a 75-word description of your company, distributed to every attendee
✓ Link to company website on ASNC2020App
✓ Unlimited badges — note badges do not include continuing medical education (CME/CE) credits
✓ First option for ASNC2021 booth selection (based on priority points)
APPLICATION & CONTRACT FOR EXHIBIT SPACE

Please complete the entire application. This application will not become a binding contract until official confirmation is received from an authorized representative of the American Society of Nuclear Cardiology.

Company Information

<table>
<thead>
<tr>
<th>Company Name</th>
<th>Address</th>
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<table>
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<tr>
<th>City, State, Zip</th>
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<table>
<thead>
<tr>
<th>Exhibit Contact</th>
<th>Title</th>
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<tr>
<th>Direct Line</th>
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<tr>
<th>Main Number</th>
<th>Email</th>
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<tr>
<th>Web site</th>
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Booth Commitment

<table>
<thead>
<tr>
<th>Rental Fees:</th>
<th>Location Preference:</th>
<th>Companies not preferred adjacent/across aisle</th>
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<tbody>
<tr>
<td>10’x10’ Inline $3,600</td>
<td>1st choice</td>
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<tr>
<td>10’x10’ Corner $3,700</td>
<td>2nd choice</td>
<td></td>
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<tr>
<td>10’x20’ Inline $7,200</td>
<td>3rd choice</td>
<td></td>
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<tr>
<td>10’x20’ Combo $7,400</td>
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<tr>
<td>10’x20’ Island $7,600</td>
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<tr>
<td>20’x20’ Island $15,200</td>
<td></td>
<td></td>
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<tr>
<td>20’x30’ Island $22,300</td>
<td></td>
<td></td>
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<tr>
<td>20’x40’ Island $30,400</td>
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*For larger booth space, please contact Bridget Burke at Bburke@asnc.org

Deposit & Authorization

<table>
<thead>
<tr>
<th>Total Booth Fee:</th>
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<tbody>
<tr>
<td>$_______________</td>
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<tr>
<th>Payment Type</th>
<th>Visa</th>
<th>MasterCard</th>
<th>AmEx</th>
<th>Check</th>
<th>Money Order (Make checks payable to ASNC)</th>
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<tr>
<td>Amount to charge:</td>
<td>$___________</td>
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<tr>
<th>Name as it appears on card:</th>
<th>Exp. Date:</th>
<th>CVV/Security Code:</th>
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<tr>
<th>Card Billing Address:</th>
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I am an authorized representative of the Company with the full power and authority to sign and deliver this application. The Company listed on this application agrees to comply with the policies, rules, and regulations contained in the ASNC2020 Exhibitor Prospectus.

Signature ____________________________________________

Title: ___________________________ Date: _______________
DIAMOND LEVEL: $250,000 OR MORE IN CUMULATIVE SUPPORT

- Complimentary 1-page flyer available for distribution at registration
- Full page interior ad in final program
- Plus all Platinum Level benefits

PLATINUM LEVEL: $150,000 - $249,999

- Invitation to ASNC Leadership Meeting at ASNC2020
- Half page interior ad in final program*
- Plus all Gold Level benefits

GOLD LEVEL: $100,000 - $149,999

- Quarter page interior ad in final program*
- Hanging Banner in the Convention Center
- Plus all Silver Level benefits

SILVER LEVEL: $25,000 - $99,999

- Invitation to the ASNC Industry Forum to meet with ASNC leadership (maximum 2 individuals)
- Support acknowledgment in the Nov/Dec issue of the Journal of Nuclear Cardiology
- Plus all Bronze Level benefits

BRONZE LEVEL: $10,000 - $24,999

- Recognition in the ASNC2020 Final Program
- Recognition on meeting signage
- Support level badge ribbon for all booth staff
- Recognition on ASNC website

*Ad benefits do not carry over between levels.

Please contact Bridget Burke at Bburke@asnc.org for information on additional sponsor opportunities. Unless noted otherwise, all sponsor opportunities are non-CME activities.
ASNC Annual Meeting Support Opportunities

**ASNC2020 Live Stream**

Your company will provide real-time access to ASNC2020 sessions for those who cannot attend. Selected sessions will be live streamed for non-attendees who have been given your company’s customized access code. ASNC2020 education will not be limited to on-site attendees, thanks to your company’s support.

The live stream will be branded with your company’s logo and the access code will be a word of your choosing. Pre-conference marketing will include recognition of your company’s support, your company’s logo, and instructions on how to access live stream (dependent upon whether open to all or a select group). On-site recognition as Live Stream Sponsor/Supporter. List of all live stream attendees.

Exclusive or Non-exclusive rates available. Please contact Jocelyn Adamoli at jadamoli@asnc.org for sponsor opportunities.

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**ASNC2020 Scientific Sessions Meeting On Demand (Exclusive)**

Your company may choose to sponsor the entire Meeting On Demand or a topic-specific Session Package, e.g., all PET sessions or all SPECT sessions.

Your company will be recognized on the Meeting On Demand product, accessed through a customized portal. This web-based product will be an extensive library of ASNC2020 sessions; access will be granted at the company’s discretion. Company will work with ASNC and our third-party vendor to develop website “skin,” email to participants, and access code.

This opportunity is also available for NC Today. One company may sponsor at the exclusive rate or multiple companies may sponsor at the non-exclusive rate. Right of first refusal given to prior year sponsor.

$40,000

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**Breakfast or Evening Satellite Symposia**

Gain high visibility and connect directly with ASNC2020 meeting attendees. Each symposium will be held at the beginning or at the end of the day outside of official program times. Supporter can choose between a breakfast or evening satellite.

Supporter will be provided a pre-meeting registration list and can place an announcement in the conference bag. In addition, satellite session descriptions are included in the Final Program. Food and beverage purchased by sponsor.

ASNC will strive for maximum attendance through pre-meeting marketing efforts, on-site mobile app pushes, on-site signage, and other media but attendance numbers are not guaranteed. CME activity.

$7,500 or $10,000 respectively, plus F&B
<table>
<thead>
<tr>
<th>Support Opportunity</th>
<th>Description</th>
<th>Cost</th>
</tr>
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<tbody>
<tr>
<td><strong>ASNC2020 LUNCH &amp; LEARN</strong></td>
<td>Choose your topic and speaker to facilitate discussion and potential solutions or challenges facing nuclear cardiologists today. Your company will have one hour and fifteen minutes (1 hour, 15 minutes) for your presentation. There are two lunch break sessions available on both Friday and Saturday. Your company will have the opportunity to sponsor one (1) lunch break on both days and conduct a program. The previous year’s sponsor has right of first refusal. Food and beverage not included.</td>
<td>$25,000 plus F&amp;B</td>
</tr>
<tr>
<td><strong>ASNC2020 NETWORKING LOUNGE (EXCLUSIVE)</strong></td>
<td>This exclusive area, available to all attendees, provides access to a comfortable lounge where attendees can enjoy refreshments, catch up with the home office, network, and learn about sponsor’s products and services. The Networking Lounge will include a monitor for sponsor presentations/slides, internet, VGA connection, and a table (laptop to be provided by sponsor to stream content to monitor). Opportunity to host a “Happy Hour” or other social event in Lounge (food and beverage not included) with the option to name and decorate the lounge. Sponsor recognition in all related promotional material, including on-site signage, signage outside entrance of lounge with activity schedule, marketing insert in conference bag, and recognition in final and preliminary program (Confirmation needed by 3/1/2020 for inclusion in preliminary program). Food and beverage not included.</td>
<td>$25,000 plus F&amp;B</td>
</tr>
<tr>
<td><strong>COCKTAIL RECEPTION</strong></td>
<td>The buzz around the conference will be about your company and your sponsored Cocktail Reception. Although not part of the ASNC Scientific Sessions as planned by the Program Committee, your Friday night reception will be advertised through conference bag inserts (company provides), signage, and will appear on the sponsored satellite events page in the Final Program, both print and online versions. Sponsor will have the opportunity to create and name a signature cocktail and include logo on cocktail napkins and on-site signage. Cocktail Reception must be held at a time that does not conflict with any planned conference events. Sponsor opportunity dependent upon room availability at hotel.</td>
<td>$15,000</td>
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<tr>
<td><strong>FELLOWS IN TRAINING MEET-AND-GREET (EXCLUSIVE)</strong></td>
<td>$15,000</td>
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<td>--------------------------------------------------</td>
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<td>Provide a forum for Fellows In Training (FITs) and Early Career physicians to learn from top nuclear cardiologists in the field by supporting a FIT Meet-and-Greet session. The session will allow participants to spend a fixed amount of time with seasoned physicians, asking questions, requesting advice or guidance, or adding to their professional network of contacts. Complimentary registration will be required of participants.</td>
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<tr>
<td>A company representative will kick off the session with brief opening remarks and will conclude the session with brief closing remarks. Logo will appear on signage displayed at the session and in a general area of the conference. A push notification, including mention of your company or company logo, will be sent to all attendees through the mobile app. Your logo/company name will appear in the Final Program next to the FIT Meet-and-Greet Session.</td>
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<table>
<thead>
<tr>
<th><strong>CASES OVER COCKTAILS (LIMITED TO 3 SPONSORS)</strong></th>
<th>$10,000</th>
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<tbody>
<tr>
<td>ASNC will devote a marketing campaign to Cases Over Cocktails, strategically place a bar next to your booth, include your company logo and include the Cases Over Cocktails description in the Final Program. ASNC will promote attendance and participation as well as the title of your case to pique interest and encourage attendance. Sponsor will have the opportunity to create and name a signature cocktail during Happy Hour. Logo on ASNC website and on-site signage acknowledging ASNC2020 Sponsors.</td>
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<tr>
<td>Three (3) companies will host 15-minute presentation of their chosen case during the Friday afternoon Happy Hour. Attendees will rotate in three groups to each sponsor’s booth. A bar will be set-up adjacent to the booth, Sponsor companies will have the opportunity present the case, uninterrupted, to each group whose undivided attention is focused on your presentation. Your company will present to each of the three groups during the hourlong break between education sessions.</td>
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<tr>
<th><strong>ASNC2020 FELLOWS COMPETITION (EXCLUSIVE)</strong></th>
<th>$10,000</th>
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<tbody>
<tr>
<td>Sponsor a Fellows Competition at ASNC2020 where teams of Fellows participate in a friendly competition to address a challenge facing the nuclear cardiology community. Sponsor will be recognized on on-site signage, preconference marketing materials, conference agenda.</td>
<td></td>
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</table>
ASNC Annual Meeting Support Opportunities

**EDUCATIONAL GRANT FOR CME SESSION (EXCLUSIVE)**

Support a CME-granting session at ASNC2020. Sessions include: Plenary, Advanced, Core, Computed Tomography, Multimodality Imaging, Policy and Practice, Research/Abstracts (Posters), Technical, and Read with the Experts/ Cases with the Aces. Company will have no input nor control over topic or faculty. Recognition includes “Educational grant provided by Company Name” in agenda and on-site signage. Other restrictions may apply.

$10,000

**LEARNING LAB PRESENTATION**

Your company will have a designated time slot to showcase your product or service, present a case, give a demonstration, simulation, etc. in the Innovation Lab located in a clear acrylic wall-enclosed space in the center of the Exhibit Hall. Your company will be listed in the Final Program with date/time of presentation. Logo on ASNC website and on-site signage acknowledging ASNC2020 Sponsors.

Contact Bridget Burke at Bburke@asnc.org for more information.
# ASNC Annual Meeting Support Opportunities

<table>
<thead>
<tr>
<th>Support Opportunity</th>
<th>Amount</th>
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<tbody>
<tr>
<td>ASNC2020 WI-FI BUYOUT</td>
<td>$50,000</td>
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<tr>
<td>CONFERENCE BAG</td>
<td>$30,000</td>
</tr>
<tr>
<td>CELL PHONE CHARGING STATIONS</td>
<td>$25,000</td>
</tr>
<tr>
<td>ASNC2020 MOBILE APP</td>
<td>$25,000</td>
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<tr>
<td>RELAXATION STATION</td>
<td>$25,000</td>
</tr>
<tr>
<td>SPEAKERS’ LOUNGE</td>
<td>$25,000</td>
</tr>
<tr>
<td>ASNC2020 EMAIL BLASTS</td>
<td>$20,000</td>
</tr>
<tr>
<td>ESCALATOR CLING</td>
<td>$10,000</td>
</tr>
<tr>
<td>LANYARD SPONSOR</td>
<td>$10,000</td>
</tr>
<tr>
<td>CONFERENCE SCHEDULE BOARD</td>
<td>$10,000</td>
</tr>
<tr>
<td>PROGRAM ADS</td>
<td>$10,000</td>
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<tr>
<td>- full page</td>
<td></td>
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<tr>
<td>- half page</td>
<td></td>
</tr>
<tr>
<td>- quarter page</td>
<td></td>
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<tr>
<td>HOTEL ROOM KEY CARDS</td>
<td>$10,000</td>
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<tr>
<td>HEAD SHOT STATION</td>
<td>$5,500</td>
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<tr>
<td>HOTEL ROOM DROP</td>
<td>$5,000</td>
</tr>
<tr>
<td>REGISTRATION CONFIRMATION EMAIL BANNER</td>
<td>$5,000</td>
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<tr>
<td>BREAK AND DESSERT SPONSOR</td>
<td>$5,000</td>
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<tr>
<td>COFFEE SLEEVES</td>
<td>$5,000</td>
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<td>PROMOTIONAL BAG INSERT</td>
<td>$5,000</td>
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<tr>
<td>FLOOR STICKERS</td>
<td>$3,000</td>
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<tr>
<td>HIGHBOY TABLE COVER</td>
<td>Min. 2 at $1,000 each</td>
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<tr>
<td>MEETING ROOM RENTAL</td>
<td>$500 per day</td>
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For more information, contact Bridget Burke at Bburke@asnc.org or 703-459-2557.
Industry Support Agreement

Company Name: ____________________________

Company Contact Name: ____________________________

Company Address: ____________________________

Company Phone: ____________________________ Fax: ____________________________ Email: ____________________________

On-Site Contact Name (if different than above): ____________________________

On-Site Phone: ____________________________ Email: ____________________________

CONDITIONS AND GUIDELINES:

Please read the following carefully and provide a copy to your company’s on-site representative.

Definition - Commercial exhibits, advertisements, and industry-planned events are ‘promotional activities’ and not continuing medical education. Therefore, monies paid by a commercial interest to ASNC for these promotional activities are not considered to be commercial support for the CME activity.

Separation from CME - Promotional activities will have a separate time, location and promotion from the CME activity. Arrangements for commercial exhibits, ads, or other promotional activities cannot influence the CME planning, nor interfere with the CME presentation, nor can they be a condition of the provision of commercial support for the CME activity. Arrangements for any commercial (grant) support of the CME activity will be under a completely separate written agreement.

Ads/Promos - Advertisements and promotional materials cannot be displayed or distributed in the educational space immediately before, during, or after the CME activity.

Fees - Promotional fees are not considered commercial support and will not be acknowledged as educational grants.

Staffing - All company representatives are expected to contribute to the professional environment of the CME activity and must conduct themselves in a professional manner. ASNC reserves the right to make on-site judgments regarding any conduct that detracts from the professional environment of the CME activity and to take appropriate steps to curtail such conduct, if necessary.

Social Events - Social events or meals at the CME activity cannot compete with or take precedence over the CME activity. Industry-sponsored social events must be approved by ASNC in advance, even if the events are off-site and do not compete with the CME activity.

Adherence to Exhibitor and Promotional Activity Guidelines – It is the responsibility of the ‘Company’ to distribute these and all other ASNC conditions and guidelines to all company representatives attending the CME activity and/or working the exhibit/promotional activity space.

PLEASE COMPLETE THE BOX BELOW:

I have read and agree to abide by all ASNC conditions and guidelines for exhibits and promotional activities.

Authorized Representative’s Name: (Please type or print) ____________________________

Title: ____________________________

Signature: ____________________________ Date: ____________________________

Phone: ____________________________ E-mail: ____________________________

Company Name: ______________________________________________________________________________________

Company Contact Name: ______________________________________________________________________________________

Company Address: ______________________________________________________________________________________

Company Phone: ____________________________ Fax: ____________________________ Email: ____________________________

On-Site Contact Name (if different than above): ____________________________

On-Site Phone: ____________________________ Email: ____________________________
Total amount of sponsorship $USD: __________________________

TERMS, CONDITIONS, AND PURPOSES

ASNC Deliverables

Sponsor Deliverables

ASNC owns the copyright of all logos, ASCN-developed documents, events-related materials, and any and all ASNC-related collateral and __________________ may not use any item directly or indirectly related to ASNC without prior written consent. Sponsor must/agrees to submit all materials to ASNC for approval prior to printing, emailing, mailing, or any other type of distribution.

Name of Accredited Provider: American Society of Nuclear Cardiology

Bridget Burke

Contact Person

Email Address

Phone Number: 703-459-2557

Fax Number: 301-215-7113

NAME OF COMMERCIAL INTEREST:

______________________________

ADDRESS

______________________________

CONTACT PERSON

______________________________

EMAIL ADDRESS

______________________________

PHONE

______________________________

FAX

AGREED BY AUTHORIZED REPRESENTATIVES

Commercial interest—Company

______________________________

SIGNATURE AND DATE

______________________________

PRINT NAME

______________________________

TITLE

Provider— ASNC

______________________________

SIGNATURE AND DATE

______________________________

PRINT NAME

______________________________

TITLE